

Fifty-fifth Legislature  
Second Regular Session

COMMITTEE ON HEALTH & HUMAN SERVICES  
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2049  
(Reference to printed bill)

- 1 Page 3, line 13, strike "~~continuous~~" insert "continuous"
- 2 Amend title to conform

JOANNE H. OSBORNE  
CHAIRMAN

2049HEALTH HUMAN SERVICES  
01/31/2022  
03:07 PM  
H: ra